Message Text

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ORIGIN PM-03

INFO OCT-01 NEA-06 ISO-00 L-02 DODE-00 OMB-01 EB-07 TRSE-00

CIAE-00 INR-05 NSAE-00 RSC-01 NSC-05 SP-02 SS-15 H-01

MC-01 AID-05 IGA-01 /056 R

DRAFTED BY PM/SAS-RWSMITH:DD APPROVED BY PM/SAS-JFLADD NEA/ARN - MR. DEAN NEA/IRN - MR. MORTON PM/MC - MR. BRYANT (INFO) L/PM - MR. BOREK DOD/DSAA - COL. DAVIS

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R 101659Z DEC 74 FM SECSTATE WASHDC TO AMEMBASSY AMMAN INFO AMEMBASSY TEHRAN USCINCEUR

CONFIDENTIAL STATE 270318

E.O. 11652: GDS

TAGS: MASS, JO, IR

SUBJECT: TRANSFER OF F-5'S FROM IRAN TO JORDAN

REFERENCE; (A) AMMAN 7025 (B) TEHRAN 9644 (C) TEHRAN 10040

1. EMBASSY SHOULD PASS FOLLOWING DIPLOMATIC NOTE TO GOJ REQUESTING THIRD-PARTY TRANSFER ASSURANCES FOR PROPOSED F-5 TRANSACTION:

"THE MINISTRY OF FOREIGN AFFAIRS OF JORDAN PRESENTS ITS COMPLIMENTS TO THE EMBASSY OF THE UNITED STATES OF AMERICA AND HAS THE HONOR TO CALL TO THE ATTENTION OF THE EMBASSY THE PROPOSED TRANSFER BY THE GOVERNMENT OF IRAN OF TWENTY-CONFIDENTIAL

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TWO F-5A AND TWO F-5B AIRCRAFT TO THE GOVERNMENT OF JORDAN.

"THE GOVERNMENT OF IRAN UNDERSTANDS THAT THE CONSUMATION OF THIS TRANSACTION IS DEPENDENT UPON THE RECEIPT BY THE GOVERNMENT OF JORDAN OF WRITTEN CONSENT TO THE TRANSFER FROM THE GOVERNMENT OF THE UNITED STATES AND FURTHER UNDERSTANDS THAT IN KEEPING WITH UNITED STATES LAW AND REGULATIONS THE GOVERNMENT OF THE UNITED STATES MAY GIVE SUCH CONSENT ONLY UPON BEING FURNISHED WITH ASSURANCES FROM THE GOVERNMENT OF JORDAN THAT IT WILL NOT TRANSFER BY ANY MEANS SUCH DEFENSE ARTICLES TO ANY OTHER COUNTRY, INTERNATIONAL ORGANIZATION, OR PERSON WITHOUT FIRST OBTAINING THE WRITTEN CONSENT OF THE GOVERNMENT OF THE UNITED STATES.

"IN ACCORDANCE WITH THE FOREGOING, THE GOVERNMENT OF JORDAN HEREBY GIVES ITS ASSURANCES THAT IT WILL NOT TRANSFER THE F-5 AIRCRAFT AND/OR THEIR COMPONENTS WHICH IT PROPOSES TO OBTAIN FROM THE GOVERNMENT OF IRAN BY SALE, LEASE, RELEASE, ASSIGNMENT, LOAN, CONVEYANCE, OR ANY OTHER MEANS TO ANOTHER GOVERNMENT, INTERNATIONAL ORGANIZATION, OR PERSON WITHOUT FIRST OBTAINING THE WRITTEN APPROVAL OF THE UNITED STATES GOVERNMENT."

- 2. PLEASE INFORM DEPARTMENT TELEGRAPHICALLY WHEN ABOVE ASSURANCES (WHICH REPRESENT STANDARD FORMAT WE ARE NOW USING) ARE RECEIVED AND PROVIDE COPY OF TEXT VIA POUCH.
- 3. DEPARTMENT IS PROCEEDING WITH ADVANCE NOTIFICATION OF CONGRESS AS REQUIRED BY SECTION 3(A) OF FOREIGN MILITARY SALES ACT. ONCE THAT PROCEDURE IS COMPLETED AND WE ARE INFORMED THAT ASSURANCES ARE RECEIVED, WE WILL SEND FINAL APPROVAL FOR TRANSFER TO GOI. INGERSOLL

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Message Attributes

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To: AMMAN

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